



**CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING & INVESTIGATIONS DIVISION  
BUILDING MATERIALS LISTING PROGRAM**

**LISTING SERVICE**

<b>LISTING No.:</b>	8140-2064:0102
<b>CATEGORY:</b>	8140 - EXTERIOR WALL SIDING AND SHEATHING FOR WILDLAND URBAN INTERFACE (W.U.I)
<b>LISTEE:</b>	Nusku Partners LLC 4501 Brickell Privado Street, Ontario, CA, 91761 Contact: Hummel, Tim (909) 591-4841 (909) 591-4818 Email: tim@wehardenhomes.com
<b>DESIGN:</b>	<p>NuSku Fireblocker™ Clear Fire Retardant Fingerjoint Redwood Shiplap profiles, minimum nominal 1"x6" dimension, with no holes or knots, installed over oriented strand board (OSB), plywood or gypsum with 7/16" minimum thickness in the following CRA #17 patterns:</p> <p>1"x6" #770; 1"x8" #771; 1"x10" #772;</p> <p>1"x10" #773;</p> <p>1"x6" #793; 1"x8" #794; 1"x10" #795;</p> <p>1"x6" #793R; 1"x8" #794R; 1"x10" #795R;</p> <p>1"x6" #761; 1"x8" #762; 1"x10" #763;</p> <p>1"x6" #774; 1"x8" #775; 1"x10" #776;</p> <p>1"x6" #430; 1"x8" #431; 1"x10" #433;</p> <p>Refer to manufacturer's installation instructions and product data sheets.</p>
<b>RATING:</b>	Compliance in accordance with Chapter 7A of the California Building Code.
<b>INSTALLATION:</b>	In accordance with listee's printed installation instructions, applicable codes and ordinances and in a manner acceptable to the authority having jurisdiction.



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<b>MARKING:</b>	Listee name. Model number, rating and SFM label.
<b>APPROVAL:</b>	Listed as exterior siding for use in the Wildland Urban Interface areas. For Horizontal installation only.
<b>NOTES:</b>	Replaces former listings 8140-2064:0012, 8140-2064:0013, 8140-2064:0018, 8140-2064:0019, 8140-2064:0021, 8140-2064:0022, 8140-2064:0023 and 8140-2064:0025.

01-04-15 gt



This listing is based upon technical data submitted by the applicant. OSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other suitable information sources.

**Date Issued: 04/04/2023**

**Listing Expires: 06/30/2024**

Authorized By: **Damon Lam**, Program Coordinator  
Fire Engineering & Investigations Division